



92 N. Main Street  
Akron, OH 44308

330.535.8131 phone  
330.535.7302 fax  
akronsymphony.org

January 2017

Greetings friends!

For more than 60 years, Akron Symphony has invested in our community by providing quality music, innovative programs and educational opportunities. **On April 8, the community will rally around the Akron Symphony near the conclusion of our 2016-2017 season to raise \$100,000 in one night** to support our mission and to ensure the ongoing success of this community treasure.

**On behalf of our 2017 Spring Gala Honorary Chair Cynthia Knight, our Board of Trustees and everyone associated with Akron Symphony, I invite you to be a part of the Akron Symphony's signature fundraiser by purchasing a table for our 2017 Spring Gala. Our gala tables for eight (8) people costs \$1,200 (\$920 tax-deductible).**

The 2017 Spring Gala Committee is hard at work planning a fabulous celebration filled with unique experiences, memorable moments, spectacular food and music, and opportunities to engage with symphony supporters and local leaders—in short, a spectacular public display to enjoy with friends, clients, and colleagues!

Akron Symphony Orchestra remains strong because of generous support by businesses and organizations like yours. If you have questions or need more details, please contact Akron Symphony's Director of Advancement Peter Grossetti at 330-535-8131 or [peter@akronsymphony.org](mailto:peter@akronsymphony.org).

Thank you in advance for considering our request.

Sincerely,

Jessica Korkosz Korzhiletskiy  
2017 Spring Gala Co-chair

# Akron Symphony Orchestra

## 2017 Spring Gala

Saturday April 8, 2017 | John S. Knight Center

### TABLE RESERVATION FORM

#### RESERVATION INFORMATION

# of tables \_\_\_\_\_ X \$1,200/per table ..... \$ \_\_\_\_\_

(\*Tables comprise eight people\*)

Name: \_\_\_\_\_

Representative Name/Title: \_\_\_\_\_  
(if purchasing for business or organization)

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### PAYMENT METHOD

Check Enclosed (payable to Akron Symphony Orchestra)

Bill Me (payment is due no later than March 31, 2017)

Credit Card:    Visa    MasterCard    American Express   **Total Charge: \$** \_\_\_\_\_

Account No. \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please remit your guest list (with entrée preference) by March 28, 2017. See attached Guest List Form.**

**MAIL TO:** Akron Symphony, Attn: Peter Grossetti, 92 N. Main Street, Akron, OH 44308

**EMAIL TO:** peter@akronsymphony.org

# Akron Symphony Orchestra

## 2017 Spring Gala

Saturday April 8, 2017 | John S. Knight Center

### TABLE GUEST LIST FORM

Please use this sheet to send us your guests' names and entrée preferences by March 28, 2017.

Name: \_\_\_\_\_

Representative Name/Title: \_\_\_\_\_  
*(if purchasing for business or organization)*

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### GUEST NAME

#### ENTRÉE PREFERENCE

- |          |   |
|----------|---|
| 1. _____ | <input type="checkbox"/> Non-vegetarian <input type="checkbox"/> Vegetarian |
| 2. _____ | <input type="checkbox"/> Non-vegetarian <input type="checkbox"/> Vegetarian |
| 3. _____ | <input type="checkbox"/> Non-vegetarian <input type="checkbox"/> Vegetarian |
| 4. _____ | <input type="checkbox"/> Non-vegetarian <input type="checkbox"/> Vegetarian |
| 5. _____ | <input type="checkbox"/> Non-vegetarian <input type="checkbox"/> Vegetarian |
| 6. _____ | <input type="checkbox"/> Non-vegetarian <input type="checkbox"/> Vegetarian |
| 7. _____ | <input type="checkbox"/> Non-vegetarian <input type="checkbox"/> Vegetarian |
| 8. _____ | <input type="checkbox"/> Non-vegetarian <input type="checkbox"/> Vegetarian |

**MAIL TO:** Akron Symphony, Attn: Peter Grossetti, 92 N. Main Street, Akron, OH 44308-1932 | **EMAIL:** peter@akronsymphony.org